

REGION



2010 REGION 6 GRANT APPLICATION

DATE _____ CLUB NAME _____

EVENT MANAGER / CONTACT PERSON _____

MAILING ADDRESS: _____

E- MAIL: _____

TELEPHONE #: _____

I AM APPLYING FOR THE FOLLOWING REGION 6 APPROVED
EVENTS,

LIMIT ONE GRANT PER CLUB:

CLASS A SHOW _____ **DATE OF EVENT** _____

ACS SHOW _____ **DATE OF EVENT** _____

LOCAL RIDE _____ **DATE OF EVENT** _____

LOCAL SHOW _____ **DATE OF EVENT** _____

HORSE EXPO _____ **DATE OF EVENT** _____

YOUTH EVENT _____ **DATE OF EVENT** _____

MONEY TO BE USED FOR: _____

PLEASE SUBMIT THIS REQUEST FORM ALONG WITH COPY OF
AHA, Application or Booth Rental specific to event By **MARCH 31st, 2010**.
PROOF OF EVENT MUST BE SUBMITTED TO REGION 6 TREASURER FOR
REIMBURSEMENT. The proof can be a copy of AHA approval, receipt for
booth rental, etc.

MAIL TO:

Nikki Stoffel-Lowis
204 Cole Court
Mankato, MN 56001